

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI DEVI PUB SCHOOL MURSHIDABAD WB
2	AFFILIATION NO.(IF APPLICABLE)	2430118
3	SCHOOL CODE (IF APPLICABLE)	15703
4	COMPLETE ADDRESS WITH PIN CODE	SARASWATI DEVI PUBLIC SCHOOL, VILL-GHANSHYAMPUR,P.O-PURANDAR PUR, P.S-KANDI, MURSHIDABAD, - 742171
5	PRINCIPAL NAME	S B JHA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	sdg_sdim@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8170945775

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sdpskandi.org/EXTENSION%20OF%20AFFILIATION.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sdpskandi.org/SOCIETY%20TRUST%20REGISTRATION.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sdpskandi.org/NO%20OBJECTION%20CERTIFICATE.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sdpskandi.org/RECOGNITION%20CERTIFICATE.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sdpskandi.org/BUILDING%20SAFETY%20CERTIFICATE.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sdpskandi.org/FIRE%20CERTIFICATE.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.sdpskandi.org/DEO%20CERTIFICATE.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sdpskandi.org/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sdpskandi.org/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.html
2	ANNUAL ACADEMIC CALENDER	http://www.sdpskandi.org/ANNUAL%20ACADEMIC%20CALENDER.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sdpskandi.org/LIST%20OF%20S3-SCHOOL%20MANAGEMENT%20COMMITTEE.html

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sdpskandi.org/LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20PTA%20MEMBERS.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sdpskandi.org/LAST%20THREE%20YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	65
	PGT	16
	TGT	11
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	85	98.83	ONE STUDENT WAS ABSENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	43	81.11	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9429
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	69 & 540
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0EOQXbHTEHA